



પાયાની સાક્ષરતા અને અંક જ્ઞાન



No. SS/Civil/ 2025/18878-889

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 22/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

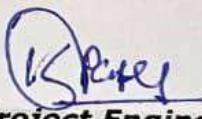
To,

M/s. Champion Engineers  
H-6/65, GH Board,  
Shree Apartment, Water tank road,  
near Anandnagar, Karelibag,  
Vadodara-390018

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.**" under Package No. **SS/SOE/PMS/1941** for the contract price Rs. **29009334.45 (Rupees Two Crore Ninety Lakh Nine thousand Three hundred Thirty Four Paise Forty Five Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**